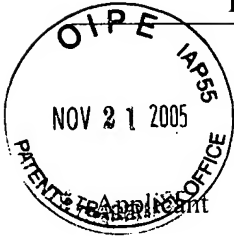


Please Direct All Correspondence to Customer Number **20995**

**TRANSMITTAL LETTER**  
**INFORMATION DISCLOSURE STATEMENT**

Applicant : Thomas F. Fangrow  
App. No : 10/715,985  
Filed : November 18, 2003  
For : INFUSION SET  
Examiner : Unknown  
Art Unit : 3761

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

November 16, 2005

(Date)

Paul N. Conover, Reg. No. 44,087

**Mail Stop Amendment**

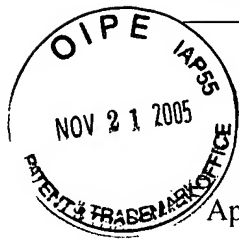
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Enclosed for filing in the above-identified application are:

- (X) A Supplemental Information Disclosure Statement and PTO/SB/08 equivalent listing references for consideration:
  - (X) Listing 15 references.
  - (X) Enclosing 1 reference.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410.
- (X) Return prepaid postcard.

Paul N. Conover  
Registration No. 44,087  
Attorney of Record  
Customer No. 20,995  
(949) 760-0404

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

Applicant : Thomas F. Fangrow  
App. No : 10/715,985  
Filed : November 18, 2003  
For : INFUSION SET  
Examiner : Unknown  
Art Unit : 3761

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Enclosed for filing in the above-identified application is a PTO/SB/08 Equivalent listing fifteen references to be considered by the Examiner. Also enclosed is one foreign patent reference and/or non-patent literature as listed on the Supplemental Information Disclosure Statement.

This Supplemental Information Disclosure Statement is being filed before the receipt of a first Office Action on the merits, and presumably no fee is required. If a first Office Action on the merits was mailed before the mailing date of this Statement, the Commissioner is authorized to charge the fee set forth in 37 C.F.R. § 1.17(p) to Deposit Account No. 11-1410.

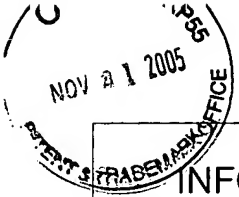
Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated: November 16, 2005

By: Paul N. Conover

Paul N. Conover  
Registration No. 44,087  
Attorney of Record  
Customer No. 20,995  
(949) 760-0404

**INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT**

<div>INFORMATION DISCLOSURE STATEMENT BY APPLICANT</div> <div>(Multiple sheets used when necessary)</div> <div>SHEET 1 OF 1</div>	Application No.	10/715,985
	Filing Date	November 18, 2003
	First Named Inventor	Thomas F. Fangrow
	Art Unit	3761
	Examiner	Unknown
	Attorney Docket No.	ICUMM.183A

(Multiple sheets used when necessary)

SHEET 1 OF 1

**U.S. PATENT DOCUMENTS**

Examiner Initials	Cite No.	Document Number Number - Kind Code (if known) Example: 1,234,567 B1	Publication Date MM-DD-YYYY	Name of Patentee or Applicant	Pages, Columns, Lines Where Relevant Passages or Relevant Figures Appear
	1	5,176,662	01-05-1993	Bartholomew et al.	
	2	5,584,813	12-17-1996	Livingston et al.	
	3	6,093,172	07-25-2000	Funderbunk et al.	
	4	6,293,925	09-25-2001	Safabash et al.	
	5	6,461,329	10-08-2002	Van Antwerp et al.	
	6	6,520,938	02-18-2003	Funderbunk et al.	
	7	6,572,586	06-03-2003	Wojcik	
	8	6,607,509	08-19-2003	Bobroff et al.	
	9	6,685,674	02-03-2004	Douglas et al.	
	10	2003/0176852	09-18-2003	Lynch et al.	
	11	2003/0216686	11-20-2003	Lynch et al.	
	12	2004/0044306	03-04-2004	Lynch et al.	
	13	2004/0138620	07-15-2004	Douglas et al.	
	14	2004/0158207	08-12-2004	Hunn et al.	

**FOREIGN PATENT DOCUMENTS**

Examiner Initials	Cite No.	Foreign Patent Document Country Code-Number-Kind Code Example: JP 1234567 A1	Publication Date MM-DD-YYYY	Name of Patentee or Applicant	Pages, Columns, Lines Where Relevant Passages or Relevant Figures Appear	T <sup>1</sup>

**NON PATENT LITERATURE DOCUMENTS**

Examiner Initials	Cite No.	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.	T <sup>1</sup>
	15	International Search Report for PCT/US2004/037883 dated March 15, 2005	

2065153  
111105

Examiner Signature

Date Considered

\*Examiner: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

T<sup>1</sup> - Place a check mark in this area when an English language Translation is attached.